

**RFB 24-1899 Welding System**  
**Issued: May 8, 2024**  
**Due on or Before: May 22, 2024, 1:00 PM (CT)**

---



Purchasing Department  
Gadsden, Alabama 35902-0227 • [www.gadsdenstate.edu](http://www.gadsdenstate.edu)

---

**Purpose**

Gadsden State Community College (College) is soliciting Request for Bid (RFB) from qualified vendors to deliver a Miller XMT 350 MPa (#907366) welding system.

**Bidders may offer compatible equipment where brand and/or part or item numbers are provided.**

**Specifications**

The Miller XMT 350 MPa welding system must include:

- Miller XMT 350 MPa Welder, Part# 907366
- Miller MIG Runner Cart, Part #195445
- Miller Industrial MIG 4/0 Kit with Dense Connectors, Part# 300405
- Miller S-74 MPa Plus Feeder single wire feeder with Bernard BTB Gun 400 A, Part# 951291001
- 20' 1/0 Welding Cable, Electrode Holder and Dynasty Style Connector

**Requests for Clarification**

Bidders desiring further information or interpretation of bid requirements must make requests in writing to Kim Carter, Director of Purchasing, 1001 George Wallace Drive, Gadsden, AL 35903 or by email to [purchasing@gadsdenstate.edu](mailto:purchasing@gadsdenstate.edu), at least seven (7) calendar days prior to proposal submission deadline.

Answers to such requests will be posted at <https://www.gadsdenstate.edu/operating-financial-data.cms>.

**Bid Submission**

An original hard copy of the bid must be mailed or hand-

4. Electronically signed *E-Verify MOU*
5. Descriptive literature detailing each equivalent item offered. If equivalents are not offered, descriptive literature is not required.

**Bid Evaluation and Award**

An award will be made all or none to a sole responsible bidder whose bid is the lowest and meets the requirements set forth in the RFB. The lowest bidder will be the bidder offering the lowest total price.

**Product Acceptability**

Unless specifically called for in the RFB, all products for purchase must be new, never previously used, and carry the manufacturers' standard warranty. Remanufactured, demonstrator, used or irregular items will not be considered.

Include literature (specification information) detailing each item offered. Any item bid which lacks sufficient descriptive literature or technical information to enable complete comparative analysis, may be disqualified.

**Contract Period**

The College intends to award a contract to a sole bidder for a 12-month contract with the option to automatically renew for a second and third 12-month period. Price adjustments may be considered during any contract renewal period.

**Delivery**

Bids delivered by the **U. S. Postal Service** must be addressed to:

Gadsden State Community College  
ATTN: Purchasing Department  
P. O. Box 227  
Gadsden AL 35902-0227

Bids delivered by **special courier service** (FedEx, UPS) must be addressed to:

Gadsden State Community College  
ATTN: Purchasing  
1001 George Wallace Drive  
Gadsden AL 35903

Bids may be **hand-delivered** to:

Gadsden State Community College  
1001 Korner Street  
Joe Ford Center, Suite 113  
Gadsden AL 35903

Bids delivered by the vendor, United States Postal Service, Federal Express, UPS or other delivery service must have the bid number indicated on the envelope.

**Form of Bid**

All bids must be sealed when received. Electronic bids will not be considered.

**Alternate Bid Responses**

The College will not accept and evaluate alternate bid submittals to the RFB.

**Sales Tax Exemption**

Pursuant to the Code of Alabama, 1975, Title 40-23-4(A)(11), the College is exempt from paying sales tax. Prices are not to include sales tax. An exemption letter will be furnished upon request.



College reserves the right to purchase according to availability of funds.

College may cancel any contract resulting from an award of this RFB at any time with 15 days' written notice of termination.

Payment shall be contingent upon the College's inspection of and satisfaction with materials received.

**Insurance**

The bidder shall purchase and maintain such insurance as will provide protection from claims for damages because of bodily injury, sickness, or disease, or death of any person including claims insured by standard personal injury liability, policies, and from claims for injury to, loss, or destruction of tangible property, including loss of use resulting there from, any or all of which may arise out of or result from bidders operations under the scope of work, whether such operations be by offer anyone directly or indirectly employed by offer for whose acts offer may be legally liable. This insurance shall include the types and specific coverage(s) and be written for not less than any limits of liability required by law. Insurance must include, but is not limited to, coverage for commercial general liability, commercial automobile liability, worker's compensation, and employer's liability coverage. The Releasees shall be named as an additional insured on all policies. Before an award is made, the successful bidder must provide a copy of its Certificate of Insurance.

**Licenses and Permits**

The bidder must obtain and maintain any and all necessary licenses and permits, and comply with all applicable Federal, State, and Local laws in conjunction with the performance of the scope of work. The College may request valid copies of necessary licenses and permits.

**State of Alabama Disclosure Statement**

Section 41-16-82 of the Code of Alabama 1975 requires the Vendor Disclosure Statement to be completed and filed with all bids, bids, contracts, or grant bids to the State of Alabama in excess of \$5,000. In circumstances where a contract is awarded by competitive bid, the Statement shall be required only from the person receiving the contract and shall be submitted with the offer.

**Beason-Hammon Alabama Taxpayer and Citizen Protection Act**

As required by Section 31-13-9(k) of the Code of Alabama 1975, the supplier agrees to the following: "By



this provision shall be deemed in breach of this agreement and shall be responsible for all damages resulting there from. This agreement constitutes the sole and entire agreement of the parties to this agreement with

## Bid Form - RFB 24-1899 Welding System

Bidder may offer compatible equipment where brand and/or part or item numbers are provided

Line	Description	Quantity	Equivalent Offered	Price
01	Miller XMT 350 MPa Welder, Part# 907366	12	<input type="checkbox"/> Yes <input type="checkbox"/> No	
02	Miller MIG Runner Cart, Part# 195445	12	<input type="checkbox"/> Yes <input type="checkbox"/> No	
03	Miller Industrial MIG 4/0 Kit with Dense Connectors, Part# 300405	12	<input type="checkbox"/> Yes <input type="checkbox"/> No	
04	Miller S-74 MPa Plus Feeder Single Wire Feeder with Bernard BTB Gun 400 A, Part# 951291001	12	<input type="checkbox"/> Yes <input type="checkbox"/> No	
05	20' 1/0 Welding Cable, Electrode Holder and Dynasty Style Connector	12		
06	Delivery Charges			
07	Other Charges: _____			
	<b>TOTAL BID</b>			

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_





---

---

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of

---

---

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

---

Signature

Date

---

Notary's Signature

Date

**Notary Seal and Expiration Date**

*Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.*

FORM FOR SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) and (b)

**AFFIDAVIT FOR BUSINESS ENTITY/EMPLOYER/CONTRACTOR**

(To be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees)

**RE: Gadsden State RFB 24-1899 Welding System**

State of \_\_\_\_\_

County of \_\_\_\_\_

Before me, a notary public, personally appeared \_\_\_\_\_ (print name), who being duly sworn, says as follows:

As a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees, I hereby attest that in my capacity as \_\_\_\_\_ (state position) for \_\_\_\_\_ (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien.

I further attest that said business entity/employer/contractor is enrolled in the E-Verify program.  
(ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

\_\_\_\_\_  
Signature of Affiant

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

I certify that the affiant is known (or made known) to me to be the identical party he or she claims to be.

\_\_\_\_\_  
Signature and Seal of Notary Public

**Author:** Jean Brown  
**Statutory Authority:** Code of Alabama, sections 31-13-9 (a) and (b);  
Section 31-13-9 (h).  
**History: New Rule:** Filed December 12, 2011, effective December 12, 2011